

EVIDENCE! 2017-160 PUBLIC PARTICIPATION BEFORE A  
SPEAKER'S ONLY REQUEST CARD VOTE BY ~~C~~ A  
JAMES UTHMEIER - HELP! JACKSONVILLE CITY COUNCIL BOARD OR COMMISSION

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: JOHN J. NOONEY 2023-0819 DATE: 1/8/2026

ADDRESS: 8316 BARON RD. PHONE: 904-434-0839

REPRESENTING: FREEDOM OF SPEECH - TAKE THE TRUE COMMISSION MBS.

1: PUBLIC HEARING BILL NUMBER: CHARLES BARR & BLAKE BARR - HELP!

2025-0867, 2024-0107, 2024-0325  
I SUPPORT (or) I OPPOSE THIS LEGISLATION. RAMON

CPAC-3 IS NOT REPRESENTING THE PEOPLE - (ROSEMARY WISLOWSKI) DADY

FRND - DANIEL HENRY - WAS ON THE COM.

2. COMMENTS FROM THE PUBLIC SUBJECT: THE CRASHING OF THE PUBLIC TRUST

AT TRUE COMMISSION MEETINGS. WHY IS OGC NOT REPRESENTED

AT CPAC MEETINGS. THE MAYORS DISABILITY COUNCIL AND THE COREA

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER

NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO SPEAK TO ANOTHER PERSON

COUNCIL ON ELDER AFFAIRS - SENIOR CITIZEN GANG, DONNIE OULTON, ROBIN

(Please read the reverse side for instructions on speaking before the Council)

ETHICS IS GONE! ASK PAIGH JOHNSON, ERNEST SMITH  
KIRBY OBERDORFER, CARLA MILLER



**RULE 4.301(b) COMMENTS FROM THE PUBLIC** Comments from the public given during the public comment times of the meeting, except scheduled public hearing comments, shall be limited to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

**RULE 4.806 PRIVILEGE OF FLOOR**

(a) General Exclusion: No person, except Council Members and working employees of the Council, shall be admitted within the rail unless permitted by the presiding officer.

(b) Addressing Council: By permission of the presiding officer, the privilege of the floor shall be extended to a citizen or citizens to address the Council on any matter pending before it or which needs the attention of the Council.

**Rule 3.604 ADDRESSING THE COUNCIL.** At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests to be heard with the Chief of Legislative Services shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, give his/her name in an audible tone of voice for the records, (if the person has not filled out a speaker's request card and returned it to the Chief of Legislative Services before addressing the Council, the person shall also give his/her address in an audible tone of voice for the records), and limit his/her address to three minutes, unless a lesser time is fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directly through the presiding officer.

**RULE 4.505 DISRUPTION OF MEETING** Any person, not a Council Member, making personal, impertinent or slanderous remarks or who shall become boisterous while the Council is in session, shall forthwith be barred from further audience before the Council by the presiding officer in his/her discretion. No demonstrations of approval or disapproval from the audience shall be permitted, and if such demonstrations are made, the audience shall be cleared from the Council Chambers. The presiding officer shall call upon the Sergeant-at-Arms to enforce directions given by the presiding officer for any violation of this Rule.



and their Public Park for Public Use.

...MURDER-HELP! TWELVE  
COUNCIL ON THE CITY OF JACKSON...

City Council & Divul County School Board  
 RECORD OF A MEETING

U.S. District Court - 184/2025 NIEPR, INC.

THE NATIONAL ARCHIVES

*W. P. Citrus in Portulaca - The Green*

**ONLY A LIMITED STOCK**

570

1950

**6-200**

[illegible]

1035-2

1000

2008

*[Faint handwritten notes at the bottom of the page]*

10.01.2019 08:05 2019

SECRET

18. 11. 2015

1990

[illegible][illegible]

del

[illegible]

WILLIAM J. DUNN, JR., D.D.S.

[illegible][illegible][illegible]